

**Advisory Neighborhood Commission 4A  
Government of the District of Columbia  
Regular Public Meeting**

**Tuesday, March 4, 2025  
Virtual Meeting  
7:00 pm to 9:00 pm  
*The meeting is being recorded***

**MEETING AGENDA**

*During Community Concerns and after presentations, attendees may be recognized by the Chair to ask a question, in writing, if feasible. Unless otherwise announced by the Chair, open floor time is limited to the ANC Commissioners and invited panelists. Residents are encouraged to contact their ANC commissioner offline regarding matters for that single member district commissioner. Thank you in advance for your cooperation and adherence to civil comportment.*

**CHAIR'S COMMENTS AND INTRODUCTIONS --**

Meeting Decorum

**ADMINISTRATIVE ACTIONS (15 minutes)**

- Approval of the Agenda
- Approval of Minutes for December, January and February
- Approval of Amended 1st Quarter Financial Report

**Reports (15 minutes)**

- Mayor Bowser staff (5 minutes)
- Councilmember Lewis George staff (5 minutes)
- Michelle Colson, Ward 4 State Board of Education Rep. (5 minutes)

**COMMISSIONERS**

**Paula Edwards  
(SMD 4A01)**

*Colonial Village, North Portal  
Estates, and portions of Shepherd  
Park*

[4A01@anc.dc.gov](mailto:4A01@anc.dc.gov)

**Joan Hoyte  
(SMD 4A02)**

*Shepherd Park*

[4A02@anc.dc.gov](mailto:4A02@anc.dc.gov)

**Christian Hara  
(SMD 4A03)**

*The Parks at Walter Reed and  
portions of Shepherd Park and  
Brightwood*

[4A03@anc.dc.gov](mailto:4A03@anc.dc.gov)

**Patience Singleton  
(SMD 4A04)**

*Brightwood*

[4A04@anc.dc.gov](mailto:4A04@anc.dc.gov)

**Vacant  
(SMD 4A05)**

*Brightwood*

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**Vacant  
(SMD 4A06)**

*Brightwood*

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**Vacant  
(SMD 4A07)**

*Brightwood*

[4A07@anc.dc.gov](mailto:4A07@anc.dc.gov)

## **COMMISSIONER/COMMUNITY DISCUSSIONS**

- Kush Embassy Settlement Agreement (Commr. Hoyte) 10 minutes
- Anthony Dale, Péré Wine Bar Presentation (Commr. Hara) 10 minutes
- Settlement Agreement Approval for Juneberry Garage and Péré Wine Bar (Commr. Hara) 15 minutes
- Bottle Bill Discussion (Commr. Edwards) 10 minutes

**COMMUNITY CONCERNS** (other than issues already on the agenda) (15 minutes)

**ADJOURN**